ישיבת בית דוד מרכז הקהילה היהודית
YESHIVA BEIT DAVID
JEWISH COMMUNITY CENTER
5080 Camino Del Arroyo, Ste 325, San Diego, CA 92108

Rosh Yeshiva
Rabbi Yosef N. Ben David
Morning Rebbe
Rabbi Shaul Geller
Rabbi Eliezer Nichaus
Shoel Umeishiv
Rabbi Eli Pinnik
Rabbi Meyer Frankel
Afternoon Rebbe
Rabbi Yoily Rottenstein
Evening Rebbe
Rabbi Yosi Spira
Rabbi Yanki Rakov
Yeshiva Menahel
R' Chaim Dushinsky
R' Marc Rubenstein
Administrators
Sruli Greenberg
R' Mar Rubenstein
Staff
Rabbi Pinny Jacobs

ב״ה

י״ד בְּתִשְׁרֵי תשפ״ו
The 14th of Tishrei, 5786
Sun, 5th of October 2025

Rabbi
Yosef N. Ben David
Executive Director
R' Marc Rubenstein

TORAH STUDY INSTRUCTION

Dear Talmidim,

All Scripture is read in synagogues and study halls worldwide each and every Shabbat (Sabbath, Saturday). By participating in the same readings, we create and maintain a special connection to Klal Yisroel around the world. Our weekly study at Yeshiva Beit David is: Centered on our Jewish Faith, Oriented towards obedience to HASHEM.

What is "The Torah?

The Torah is an ancient Hebrew writing that is divided into five sections, or "books." These books are most commonly known as the first five books of the Jewish Bible: Bereshit (Genesis), Shemot (Exodus), Vayikra (Leviticus), Bamidbar (Numbers), and Devarim (Deuteronomy). The Torah is the story of our people and how we came to be God's people in the first place. It is the common ground of all Judaism, and the source of modern Western society and law. Torah is the foundation upon which all biblical revelation is built. It is God's book, and it is a good book. The Torah has been described or defined as the Law of Moses, because Moses wrote it. But it is much more than just law or legal code. The Hebrew word, Torah (תורה), comes from the root word, yarah. Translated it means "to flow as water;" to rain; "to throw or lay, especially an arrow, that is, to shoot;" to point out (as if by aiming the finger); to teach. By this definition, Torah is God's teaching in Righteousness and direction, pointing out the way, enabling us to aim and to hit the target. We do believe in "keeping and observing" the Torah in order to be righteous.

What is Parashah?

In ancient times, the Torah was read in the synagogue from beginning to end on a three-year cycle. Today, it is read over the course of one year. "Parashah" is a Hebrew word meaning, "portion." The Torah readings are divided into fifty-four portions. One portion is read each week. "Parashot" is the plural form of "Parashah." It refers to all of the "portions" as a whole. The name of each Parashah is derived from the first significant Hebrew word in the first sentence of each Parashah.

Our Mission

Yeshiva Beit David is a synagogue and yeshiva designed for post-high school students and young adults and families looking for a focused yet relaxed atmosphere in which to grow. Our warm, down to earth Rebbeim are ready to help you have a productive, enjoyable and inspiring year. The yeshiva aims to give boys and girls an authentic and honest Torah Hashkofa with, exceptionally dedicated rebbeim in at atmosphere that exudes warmth and tremendous simchos hachaim This is handed over not just through exciting and interactive Shmoozen and vaadim but with a living example of the Rosh Yeshiva and Rebbeim. A major part of this enterprise is to encourage a genuine understanding of spirituality which begins with making G-d a real and important part of our lives.

Personal Growth

Each boy and girl is able to grow with his own personality and characteristics without suppression of his traits, interests and, most importantly, sense of humour. The Yeshiva views each boy's individuality as a blessing to be nurtured. An inquiring, questioning mind is highly regarded in the Yeshiva. Outlets, tiyulim and activities are built into the semester to ensure that each boy remains well-rounded, healthy and productive. Here every bochur is unique and is encouraged to reach his full potential. With an emphasis on retaining a thorough knowledge of every sugya and completing the masechtah, the bochurim are trained to set goals and to reach them at all costs. Character development and interpersonal relationships are a key area in the bochurim's growth as they are carefully molded to be the future leaders and role models of Klal Yisroel.

Our Values – TORAH EMET

TEACH, OBSERVANCE, RIGHTEOUSLY, ARTISTICALLY, HALACHICALLY, EDUCATIONALLY, MENTORING, ENCOURAGING, THE TRAINING OF FUTURE LEADERS

The qualification for being on the Beit David hanhola is primarily a commitment to care for and nurture a boy and/or a girl as if he/she were one's own child. As a result, the Rebbeim take a very broad and devoted approach to their role providing support and guidance on every possible front. This includes ensuring a boy is settled, happy with accommodation, socially integrated, engaging in his preferred outlets, balanced in his learning. Whether it be on major issues or the finest details in learning or extra-curricular matters. The Rosh Yeshiva Yosef Netanyahu Ben David makes every effort to give every bochur a loving and caring environment and gives every bochur a chance to learn with him individually. Through his love and sensitivity for every bochur who enters the yeshiva, he builds every bochurs self-esteem, enables them to make and accomplish goals, and to succeed in Torah and in building exceptional middos.

Who can attend?

Anyone can attend - just show up. All we ask is that everyone in attendance be considerate of each other and follow the direction of the facilitator. When attending for the first time, we encourage you to sit back and observe until you feel comfortable contributing to the discussion. Children are always welcome but must be always supervised by a parent or guardian. Other "ground rules" may develop, so be sure to have the most current copy of this information. If you have never studied the first five books of the bible in depth before, there is no better time than now to open the scriptures, unroll the scroll, and learn. If you have experience in these five books of Moses, then come along and dig deeper. We invite you to come, discover and rejuvenate your Jewish faith, and deepen your understanding as we share our lives together around the Torah. Although there is an annual cycle, you don't have to wait for the beginning – you can enter the study at any time.

Please bring any questions, comments, concerns and suggestions to the attention of our leadership. We want this to be a "family" time of sharing, learning, and hearing God's Word! Our prayer for this study time comes from Psalm 119:18 - "Open my eyes, so that I may see wonders from your Torah."

Sincerely,

יוסף נתניהו בן דוד

Rabbi Yosef Netanyahu Ben David
Rosh Yeshiva, Founder of Yeshiva Beit David
U.S. Tel: +1(917) 230-6573
Israel Tel: +972 55-966-2213
Email: rabbi@ybdsd.org